

Kansas Associated Garden Clubs, Inc. * * * * * 2020 Club President's Report and Club Rating Sheet

Please complete this form and make four copies: Mail before November 15, 2020. Keep original for your file.

One to: KAGC President, **Maxine Wells, 814 N. Mission, Wichita KS. 67206**

One to: KAGC Awards Chairman, **Jean Tinberg, 13830 Grove Ave., Bonner Springs, KS 66012**

One to: Your district director: Director will verify items 1 – 6 and report total points to the KAGC Awards Chairman, Before Dec. 1, 2020.

One to: KAGC Historian, **Sheila Miller, P.O. Box 417, Bonner Springs 66012**

Club Name - _____	District - _____
Total Points Earned In 2020- _____	Number of club members - _____
Club President - _____	Phone - _____
Address - _____	Email - _____
Club Treasurer - _____	Phone - _____
Address - _____	Email - _____

A total of 80 points (from a possible 100) for items 1 – 6 will entitle a club to a Blue-Ribbon rating:

1. Before March 1:

- Mailed a copy of 2020 Club Membership + yearbook to KAGC President
- Mailed a copy 2020 KAGC dues and a copy of 2020 Club Membership List to KAGC Treasurer.
- Mailed a copy of 2020 Club Membership List to District Director + yearbook; paid District dues/assessments.
- Mailed a copy of 2020 Club Membership List + yearbook to KAGC Historian
- Mailed a copy of 2020 Club Membership List + yearbook to KAGC Awards Chairman
- Mailed a copy of 2020 Club Membership List to Membership Chairman.
- Kept a copy of 2020 Club Membership List on file. 25 points - _____

2. Before March 1: Made four or more of the donations listed in item #8 below. 10 points - _____

3. Before March 1: Mailed a copy of your Club Yearbook to the KAGC President, your District Director, KAGC Historian and to the KAGC Awards Chairman. 15 points - _____

4. Mailed four copies of this report as directed above before November 15, 2020. 15 points - _____

5. Club President, or an alternate, attended at least one of the 2020 meetings of the KAGC Board of Directors—either before convention or in the fall. 20 points - _____

6. Club President, or alternate, attended your District Meeting in 2020. 15 points - _____

Total Points for items 1 through 6----- - _____

A total of **135 points or more** (including the 80 or more earned for the Blue Ribbon) will entitle the club to a

Purple Ribbon rating. Clubs achieving Purple Ribbon rating will not receive a Blue Ribbon.

7. Every member of your club was a member of a club committee. 10 points - _____

8. Donations made in 2020 by your club and members to KAGC or NGC projects:

KAGC Scholarship Fund 10 points - _____

Kansas Landscape Arboretum, Wakefield 10 points - _____

Trees for Kansas 10 points - _____

Operation Wildflower 10 points - _____

The Nature Conservancy, Kansas Chapter 10 points - _____

Plant America 10 points - _____

Rocky Mountain Disaster Fund 10 points - _____

National Disaster Fund 10 points - _____

Overland Park Arboretum 10 points - _____

Monarch Watch 10 points - _____

Kansas State University Gardens	10 points - _____
Botanica, The Wichita Gardens	10 points - _____
J.C. Horticultural Center	10 points - _____
Lawrence Habitat for Humanity	10 points - _____
Operation Wildlife	10 points - _____
SAVE – Servicemember Agricultural Vocation Education	10 points - _____
9. Sponsored or maintained a Junior, Intermediate or High School Garden Club	20 points - _____
10. Helped to bring an existing club or a new garden club into KAGC Paid KAGC dues for a new member this year.	30 points - _____ 5 points each - _____
11. Club Historical Scrapbook was sent to District Director before March 1.	20 points - _____
12. Three or more members receive <i>The National Gardener</i> The club has a NEW subscriber to <i>The National Gardener</i> .	10 points - _____ 10 points each - _____
13. The club purchased <i>Vision of Beauty</i> Calendars from NGC (up to 20 copies)	5 points each - _____
14. Standard Flower Show: staged by One club staged by Two or more clubs	30 points - _____ 30 points - _____
15. NGC and KAGC interests: Please underline those which were topics of club programs Arboretum, Botanical Garden, Birds, Bird Sanctuary, Blue Star Markers, Butterfly Gardening, Civic Beautification, Conservation, Design Study, Environmental Awareness, Flower Arranging, Flower Show, Garden Center, Garden Therapy, Gardening Study Courses, Habitat for Humanity, Historic Preservation and Trails, Horticulture, Improved Cultivars, Konza Prairie, Landscape Design, Legislation, Litter Control & Recycling, <i>The National Gardener</i> , National Garden Week, The Nature Conservancy, Roadside Development, Environmental Posters, Operation Wildflower, Trees, Water Conservation, Wildflowers, Work with Youth or Aged, World Gardening, Other: Please specify - _____	5 points each - _____
16. The club held a workshop related to an interest listed in #15. Topic - _____	10 points each - _____
17. The club worked on a civic project which relates to an interest in #15, and mailed a report on this project to the appropriate KAGC Chairman. Title of Project _____	30 points - _____
18. The club gave a book about a topic in #15 to a library. The club presented an educational program to which the public was invited.	10 points each - _____ 10 points - _____
19. The club maintained a Garden Center, Mini-Garden Center or Visiting Garden	10 points each - _____
20. The club sent highlights of club history to the KAGC Historian before December 1.	10 points - _____
21. The club promoted National Garden Week, the first full week in June.	10 points - _____
22. The club planted trees: 1-3 trees = 20 points 4-10 trees = 40 points 11-25 trees = 60 points 26 or more trees = 60 points	- _____
23. The club planted and/or maintained trees, shrubs, or flowers in a public place.	20 points - _____
24. The club helped with an educational program approved by NGC: Design Study Unit, Flower Show School, Gardening Study Course, or Landscape Design Course.	15 points - _____
25. How many members are a KAGC Life Member (___) NGC Life Member (___) Flower Show Judge (___) Gardening Consultant (___) Landscape Design Consultant (___) Master Gardener (___) NGC Chairman (___) RMR Representative/Officer (___) KAGC Officer (___) KAGC Chairman (___)	5 points each - _____
26. Sent list of 25- and 50-year members to the KAGC Awards Chairman	5 points - _____
27. Sent names of deceased members to the KAGC Remembrance Chairman	5 points - _____

28. In 2019, how many club members attended District Meeting (___) KAGC Convention (___)
 RMR Annual Meeting (___) NGC Convention (___) 5 points each - _____
29. The club participated in the Rocky Mountain Region Unified Project and reported to the
 KAGC Unified Project Chairman. 15 points - _____
30. Did you contribute to the Honor Books or the Gardening Angel Fund 5 points - _____
- Total Points for items 7 through 30** - _____

Make the following calculation; then enter the **Total Points** in the box on the front of this form.

_____	+	_____	=	_____
Total for items 1-6		Total for items 7-30		Total Points earned on 2020 Club Rating Sheet.