

# Kansas Associated Garden Clubs, Inc. \* \* \* \* \* 2016 Club President's Report and Club Rating Sheet

Please complete this form and make four copies: Mail before November 15, 2016. Keep original for your file.

One to: KAGC President, **Jackie Watts, 5085 Mullen Rd., Shawnee, KS 66216**

One to: KAGC Awards Chairman, **Lorri Flom, 18720 W. 116<sup>th</sup> St., Olathe, KS 66061**

One to: Your district director: Director will verify items 1 – 6 and report total points to the KAGC Awards Chairman, Before Dec. 1, 2016.

One to : KAGC Historian, **Sheila Miller, P.O. Box 417, Bonner Springs 66012**

Club Name - _____	District - _____
Total Points Earned In 2016 - _____	Number of club members - _____
Club President - _____	Phone - _____
Address - _____	Email - _____
Club Treasurer - _____	Phone - _____
Address - _____	Email - _____

A total of 80 points (from a possible 100) for items 1 – 6 will entitle a club to a Blue Ribbon rating:

**1. Before March 1:**

- Mailed a copy of 2016 Club Membership + yearbook to KAGC President
- Mailed a copy 2016 KAGC dues and a copy of *2016 Club Membership List* to KAGC Treasurer.
- Mailed a copy of *2016 Club Membership List* to District Director + yearbook; paid District dues/assessments.
- Mailed a copy of *2016 Club Membership List* + yearbook to KAGC Historian
- Mailed a copy of *2015 Club Membership List* + yearbook to KAGC Awards Chairman
- Mailed a copy of *2016 Club Membership List* to Membership Chairman.
- Kept a copy of *2016 Club Membership List* on file. 25 points - \_\_\_\_\_

2. Before March 1: Made four or more of the donations listed in item #8 below. 10 points - \_\_\_\_\_

3. Before March 1: Mailed a copy of your Club Yearbook to the KAGC President, your District Director, KAGC Historian and to the KAGC Awards Chairman. 15 points - \_\_\_\_\_

4. Mailed four copies of this report as directed above before November 15, 2016. 15 points - \_\_\_\_\_

5. Club President, or an alternate, attended at least one of the 2016 meetings of the KAGC Board of Directors—either before convention or in the fall. 20 points - \_\_\_\_\_

6. Club President, or alternate, attended your District Meeting in 2016. 15 points - \_\_\_\_\_

**Total Points for items 1 through 6**----- - \_\_\_\_\_

A total of **135 points or more** (including the 80 or more earned for the Blue Ribbon) will entitle the club to a **Purple Ribbon rating**. Clubs achieving Purple Ribbon rating will not receive a Blue Ribbon.

7. Every member of your club was a member of a club committee. 10 points - \_\_\_\_\_

**8. Donations made in 2016 by your club and members to KAGC or NGC projects:**

KAGC Scholarship Fund 10 points - \_\_\_\_\_

Kansas Landscape Arboretum, Wakefield 10 points - \_\_\_\_\_

Trees for Kansas 10 points - \_\_\_\_\_

Operation Wildflower 10 points - \_\_\_\_\_

The Nature Conservancy, Kansas Chapter 10 points - \_\_\_\_\_

NGC World Gardening 10 points - \_\_\_\_\_

Rocky Mountain Disaster Fund 10 points - \_\_\_\_\_

National Disaster Fund 10 points - \_\_\_\_\_

9. Sponsored or maintained a Junior, Intermediate or High School Garden Club 20 points - \_\_\_\_\_

