

# KANSAS ASSOCIATED GARDEN CLUBS.....2016 CLUB MEMBERSHIP LIST

Type or print this Membership list: Make 7 copies, Submit after January 1 and before March 1, 2016

Please send your yearbook (4 copies needed) with form where indicated

Mail before **March 1, 2016** for extra points on the **Club Rating sheet**. Keep one copy for your club file.

Mail one copy to KAGC President: **Jackie Watts, 5085 Mullen Rd., Shawnee, KS 66216 + yearbook**

Mail one copy (with dues and donations) to KAGC Treasurer: **Ann L. Becker, 6428 E. Murdock, Wichita 67206**

Mail one copy to KAGC Awards Chairman: **Lorri Flom, 18720 W. 116<sup>th</sup> St., Olathe, KS 66061 + yearbook**

Mail one copy to KAGC Historian: **Sheila Miller, Box 417, Bonner Springs 66012 + yearbook**

Mail one copy to your **District Director + yearbook**.

If your district requires dues, mail dues to your **District Treasurer**.

Mail one copy to KS Gardener Editor: Not needed

Mail one copy to KAGC Membership Chairman: **Naydeen Tuley, 16300 W. Chur St., Olathe, KS 66062**

**Name of Club** - \_\_\_\_\_ **District** - \_\_\_\_\_ **City** - \_\_\_\_\_

**Number of club members** - \_\_\_\_\_ **Year club joined KAGC** - \_\_\_\_\_

**2016 Officers:**

**President** - \_\_\_\_\_ **Address** - \_\_\_\_\_

**Term of office ends** - \_\_\_\_\_ **Email** - \_\_\_\_\_ **Phone** - \_\_\_\_\_

**Vice President** - \_\_\_\_\_ **Address** - \_\_\_\_\_

**Email** - \_\_\_\_\_ **Phone** - \_\_\_\_\_

**Secretary** - \_\_\_\_\_ **Address** - \_\_\_\_\_

**Email** - \_\_\_\_\_ **Phone** - \_\_\_\_\_

**Treasurer** - \_\_\_\_\_ **Address** - \_\_\_\_\_

**Email** - \_\_\_\_\_ **Phone** - \_\_\_\_\_

**Club Dues are \$8.00/member. Number of club members** - \_\_\_\_\_ **Club Dues** \$ - \_\_\_\_\_

**Donations:** (If made by March 1, extra points given on 2016 Club Rating Sheet) **Donation** \$ - \_\_\_\_\_

NGC World Gardening	\$ _____	NGC Disaster Fund	\$ _____
KS Landscape Arboretum, Wakefield	\$ _____	Trees for Kansas	\$ _____
The Nature Conservancy, Ks. Chapter	\$ _____	KAGC Scholarship Fund	\$ _____
Operation Wildflowers	\$ _____	RMR Disaster Fund	\$ _____

**Total amount of enclosed check, donations and dues together made payable to KAGC**  
\$ \_\_\_\_\_

**Membership: List alphabetically:** Last name followed by given name, mailing address, city and zip, phone and **Email**

+Place a plus sign beside a member's name which was **NOT** on your list last year.

#Place a pound sign beside the name of a member who has a **new address**, please be sure it includes an email address

Attach a list of names **dropped** from your membership during the past year, include the address, zip code, and email address

**Complete list may be typed or printed and attached to this form. (You may copy the printed names from your club yearbook if you wish, if you do copy, please make sure all the information is legible)**

**Name**

**Address**

**Phone and Email**

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