

**KANSAS ASSOCIATED GARDEN CLUBS.....20\_\_ CLUB MEMBERSHIP LIST**

Type, email or print this Membership list: Make 7 copies, Submit after January 1 and before March 1, 20\_\_

Please send your yearbook (4 copies needed) with form where indicated

Mail before **March 1, 20\_\_** for extra points on the Club Rating sheet. Keep one copy for your club file.

Mail one copy to KAGC President: Maxine Wells, 814 N. Mission, Wichita, KS 67206, bwells21@cox.net + yearbook  
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Mail one copy (with dues and donations) to KAGC Treasurer: Andrea Staudenmaier, 8325 Marty St., Overland Park, KS. 66212, andreastaudenmaier@gmail.com

Mail one copy to KAGC Awards Chairman: Jean Tinberg, 13830 Grove Avenue, Bonner Springs, KS 66012, jeananntinberg@gmail.com + yearbook

Mail one copy to KAGC Historian: Sheila Miller, Box 417, Bonner Springs 66012, sheshemiller41 + yearbook

Mail one copy to your **District Director + yearbook.**

If your district requires dues, mail dues to your **District Treasurer.**

Mail one copy to KS Gardner Editor: Jackie Watts, 5085 Mullen Rd., Shawnee KS 66216

Mail one copy or email to KAGC Membership Chairman: Sherryl Fitzpatrick, 2869 Tee Time Court, Wichita, KS 67208, sfitzpat3@att.net

Name of Club - \_\_\_\_\_ District - \_\_\_\_\_ City - \_\_\_\_\_  
Number of club members - \_\_\_\_\_ Year club joined KAGC - \_\_\_\_\_

**20\_\_ Officers:**

**President** - \_\_\_\_\_ Address - \_\_\_\_\_  
Term of office ends - \_\_\_\_\_ Email - \_\_\_\_\_ Phone - \_\_\_\_\_

**Vice President** - \_\_\_\_\_ Address - \_\_\_\_\_  
Email - \_\_\_\_\_ Phone - \_\_\_\_\_

**Secretary** - \_\_\_\_\_ Address - \_\_\_\_\_  
Email - \_\_\_\_\_ Phone - \_\_\_\_\_

**Treasurer** - \_\_\_\_\_ Address - \_\_\_\_\_  
Email - \_\_\_\_\_ Phone - \_\_\_\_\_

**Club Dues are \$8.00/member. Number of club members - \_\_\_\_\_ Club Dues \$ - \_\_\_\_\_**

Donations: (If made by March 1, extra points given on 20\_\_ Club Rating Sheet) **Donation \$ - \_\_\_\_\_**

<b>Plant America</b>	\$ _____	<b>NGC Disaster Fund</b>	\$ _____
<b>SAVE</b> Servicemember Agricultural Vocation Education	\$ _____	<b>Trees for Kansas</b>	\$ _____
<b>The Nature Conservancy, Ks. Chapter</b>	\$ _____	<b>KAGC Scholarship Fund</b>	\$ _____
<b>Operation Wildflowers</b>	\$ _____	<b>RMR Disaster Fund</b>	\$ _____
<b>Monarch Watch</b>	\$ _____	<b>Botanica</b>	\$ _____
<b>Overland Park Arboretum</b>	\$ _____	<b>KSU Gardens</b>	\$ _____
<b>JC Pair Horticultural Center</b>	\$ _____	<b>Operation Wildlife</b>	\$ _____
<b>KS Landscape Arboretum – Wakefield</b>	\$ _____	<b>Lawrence Habitat for Humanity</b>	\$ _____

(List any other donations NOT shown above)

**Total amount of enclosed check, donations and dues together made payable to KAGC**  
\$ \_\_\_\_\_

**Membership: List alphabetically:** Last name followed by given name, mailing address, city and zip, phone and **Email**

+Place a plus sign beside a member’s name which was **NOT** on your list last year.

#Place a pound sign beside the name of a member who has a **new address**, please be sure it includes an email address

Attach a list of names **dropped** from your membership during the past year, include the address, zip code, and email address

Complete list may be emailed, typed or printed and attached to this form. (You may copy the printed names from your club yearbook if you wish, if you do copy, please make sure all the information is legible)

Name

Address

Phone and Email

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