

KANSAS ASSOCIATED GARDEN CLUBS.....2018 CLUB MEMBERSHIP LIST

Type or print this Membership list: Make 7 copies, Submit after January 1 and before March 1, 2018

Please send your yearbook (4 copies needed) with form where indicated

Mail before **March 1, 2018** for extra points on the **Club Rating sheet**. Keep one copy for your club file.

Mail one copy to KAGC President: **Jean Tinberg, 13830 Grove Avenue, Bonner Springs, KS 66012 + yearbook ***

Mail one copy (with dues and donations) to KAGC Treasurer: **Andrea Staudenmaier, 8325 Marty St., Overland Park, KS. 66212**

Mail one copy to KAGC Awards Chairman: **Carolyn Romondo, 24985 W. 132nd St., Olathe, KS 66061 + yearbook**

Mail one copy to KAGC Historian: **Sheila Miller, Box 417, Bonner Springs 66012 + yearbook**

Mail one copy to your **District Director + yearbook**.

If your district requires dues, mail dues to your **District Treasurer**.

Mail one copy to KS Gardner Editor: **Jackie Watts, 5085 Mullen Rd., Shawnee KS 66216**

Mail one copy to KAGC Membership Chairman:

Name of Club - _____ **District** - _____ **City** - _____

Number of club members - _____ **Year club joined KAGC** - _____

2018 Officers:

President - _____ **Address** - _____

Term of office ends - _____ **Email** - _____ **Phone** - _____

Vice President - _____ **Address** - _____

Email - _____ **Phone** - _____

Secretary - _____ **Address** - _____

Email - _____ **Phone** - _____

Treasurer - _____ **Address** - _____

Email - _____ **Phone** - _____

Club Dues are \$8.00/member. Number of club members - _____ **Club Dues** \$ - _____

Donations: (If made by March 1, extra points given on 2018 Club Rating Sheet) **Donation** \$ - _____

NGC World Gardening	\$ _____	NGC Disaster Fund	\$ _____
KS Landscape Arboretum, Wakefield	\$ _____	Trees for Kansas	\$ _____
The Nature Conservancy, Ks. Chapter	\$ _____	KAGC Scholarship Fund	\$ _____
Operation Wildflowers	\$ _____	RMR Disaster Fund	\$ _____

Total amount of enclosed check, donations and dues together made payable to KAGC
\$ _____

Membership: List alphabetically: Last name followed by given name, mailing address, city and zip, phone and **Email**

+Place a plus sign beside a member's name which was **NOT** on your list last year.

#Place a pound sign beside the name of a member who has a **new address**, please be sure it includes an email address

Attach a list of names **dropped** from your membership during the past year, include the address, zip code, and email address

Complete list may be typed or printed and attached to this form. (You may copy the printed names from your club yearbook if you wish, if you do copy, please make sure all the information is legible)

Name

Address

Phone and Email

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

16. _____

17. _____

18. _____

19. _____

20. _____

21. _____

22. _____

23. _____

24. _____

25. _____

26. _____

27. _____

28. _____